

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

JUL 08 2016

Returned to applicant for correction

Corrected application filed

Map filed

The applicant ABIGAIL M. RICHLIN9412 GREENHAM CIRCLE

Street Address or PO Box

of LAS VEGAS

City or Town

NEVADA 89117

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☐ Place of use☐ Manner of use☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT #743051. The source of water is UNDERGROUND

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 3.0 ACRE FEET 0.0066 CFS

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for QUASI MUNICIPAL

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for QUASI MUNICIPAL

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

A WELL AT A POINT LOCATED WITHIN THE NW 1/4 SW 1/4 SECTION 36 T.19S, R.60E, M.D.B.M. OR AT A POINT FROM WHICH THE SW 1/4 OF SAID SECTION 36 BEARS S. 21° 32' 42" W. A DISTANCE OF 1898.8 FEET IN CLARK COUNTY, STATE OF NEVADA. SEE MAP FILED UNDER PERMIT #74657

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

NE 1/4 SW 1/4 SECTION 14 T.19S, R.60E, M.D.B.M. OR AT A POINT FROM WHICH THE C 1/4 CORNER OF SAID SECTION 14 BEARS N. 70° 03' 59" E. A DISTANCE OF 1040.97 FEET SITUATED IN CLARK COUNTY, STATE OF NEVADA. SEE MAP FILED UNDER PERMIT #74305

13-212
11

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

APN 125-22-304-015
SEE EXHIBIT "A"

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

ON THE 10.48 ACRES IN THE N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 14, T19S.,
R60E, MDM. APN 125-14-301-013

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.) DRILLED WELL, PUMP & MOTOR LOG #87739

12. Estimated cost of works COMPLETE A

13. Estimated time required to construct works COMPLETED

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 4 YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

16. Miscellaneous remarks:

gold.eagle@cox.net
E-mail Address
(702) 3781822
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

ABIGAIL M RICHLIN

Type or print name clearly

Abigail M. Richlin

Signature, applicant or agent

Company Name

9412 Greenham Circle

Street Address or PO Box

Las Vegas, NV, 89117

City, State, ZIP Code

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Clark, State of Nevada and is described as follows:

THE WEST 126.60 FEET OF THE EAST 419.80 FEET (MEASURED AT RIGHT ANGLES) OF THE SOUTH 323.40 FEET (MEASURED AT RIGHT ANGLES) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER SOUTH 1/16 CORNER OF SAID SECTION 22; THENCE NORTH 83°55'45" WEST, A DISTANCE OF 673.96 FEET TO THE SOUTHWEST (SW) CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22; THENCE NORTH 2°21'03" EAST, A DISTANCE OF 324.08 FEET TO A POINT ON A LINE PARALLEL TO AND DISTANCE NORTHERLY 323.40 FEET (MEASURED AT RIGHT ANGLES) FROM THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22; THENCE SOUTH 83°55'45" EAST, ALONG SAID LINE, A DISTANCE OF 672.94 FEET TO A POINT ON THE NORTH, SOUTH CENTER LINE OF SAID SECTION 22; THENCE 2°10'18" WEST, ALONG SAID EAST LINE, A DISTANCE OF 324.15 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTH 30 FEET AS GRANTED TO THE CLARK COUNTY FOR ROAD, UTILITIES AND OTHER PURPOSES

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 21, 2006, IN BOOK 20060721, AS INSTRUMENT NO. 03672.

RECORDED
2006 JUL 21 PM 4:50
CLARK COUNTY, NEVADA